

## **POOR LEGIBILITY.**

**ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ  
DUE TO THE QUALITY OF THE ORIGINAL**

AR0118 190

Territory of Utah

Carson County.

To the Honorable Judge of the County Court of

Carson County, U. T.

The following petition to the County Court of Carson County was presented by Samuel A. Chapin to the Hon. J. S. Childs Judge of Probate of said County on the 26th day of June 1860 as appears of record in the books of said Court pages

Your petitioner the undersigned respectfully represents to this Honorable Court, that he has selected, located and is now occupying A Mill Site and Water privilege with certain lands and waters adjacent situate within said County and Territory and hereinafter more fully described by metes and bounds, upon Carson River distant about four miles, more or less from Silver City for settlement and to be occupied for the erection of Quartz Mills, and other Mills and machinery of various kinds and for the construction of dams and ditches, and also for purposes of irrigation and cultivation, and for the employment of the waters of said Carson River, for domestic and other purposes, together with all the ~~rights~~ necessary rights and privileges for access to and from and for constructing and carrying on and occupying the said works and premises.

Your petitioner therefore prays the Hon. Court for a Grant to your petitioner his heirs and assigns of said Mill Site, Waters, Water Privileges with the grounds and waters included within the boundaries herein described for the purposes

aforesaid to-wit; Situated on the Carson River and bounded on the South or upper end and line by the dam of one Rose, (made to take water in a ditch to the place called China Town) and extending down the river about one and one half miles more or less, to the head of the ditch constructed by Hastings Woodworth & Co. and to the point marked by blazed trees, stakes, stones and a brush fence which said point is about one and one half miles above said China Town- bounded on the <sup>West</sup> ~~East~~ by the high bank or mountain side along the line of said ditch of said Rose, bounded on the East by the high banks or mountain sides or a line up to the same height and level of the said ditch of said Rose.

Your petitioner states that the said premises and water privileges are not owned and claimed by any other party. And *as in duty bound* your petitioner will ever pray.

Carson County, Utah Territory, June 22nd 1860.

Samuel A. Chapin.

State of Nevada

Office of Secretary of State.

I, O. H. Grey Secretary of State of the State of Nevada do hereby certify that the above and foregoing is a full true and correct copy of the petition of and grant to Samuel A. Chapin as the same now appears of record on pages 23- 24- and 25 of Volume "A" of Grants of the County Court of Carson County Utah Territory. That said Vol. "A" of Grants is now in my office and in my custody as such Secretary of State.

In testimony whereof I have hereunto set my hand and affixed the Great Seal of State this 5th day of June A. D. 1895.



*O. H. Grey*

Secretary of State.

By *Alfred Helms*

Deputy.

Territory of Utah

County of Carson.

In County Court September Term 1860.

In the matter of the petition of S. A. Chapin for Water  
Grant &c.

The Court this 19th day of September 1860 having duly considered the above and foregoing petition of S. A. Chapin, under and by virtue of the powers in us the County Court vested by Statute does hereby accede to the prayer of the said petitioner and give and grant unto him the Mill Sites, water, water privileges and grounds asked for in the foregoing petition described in accordance with the prayer thereof to the petitioner Samuel A. Chapin his heirs and assigns, provided the same shall not interfere with any existing rights of any other person or persons, and provided that the Grant shall not effect or impair the rights now existing to use the said water for the purposes of irrigation of any Ranch or Ranches heretofore so granted; and the Court doth hereby so order adjudge and decree.

Provided that unless the said parties shall within 12 months from the date of this grant, lay out and expend at least the sum of five hundred dollars in improving and using the water rights &c hereby granted, this grant thereof shall be null and void and of none effect.- Provided further that the said petitioner shall pay to the Clerk of the County the sum of twenty five dollars, tax on same for the use of the County.

John S. Child  
J. J. Coddington.  
Wm. Alford.

Probate Judge.  
&  
Selectmen.

State of Nevada

Office of Secretary of State.

I, O. H. Grey Secretary of State of the State of Nevada do hereby certify that the above and foregoing is a full true and correct copy of the petition of and grant to Samuel A. Chapin as the same now appears of record on pages 23- 24- and 25 of Volume "A" of Grants of the County Court of Carson County Utah Territory. That said Vol. "A" of Grants is now in my office and in my custody as such Secretary of State.

In testimony whereof I have hereunto set my hand and affixed the Great Seal of State this 5th day of June A. D. 1895.



O. H. Grey

Secretary of State.

By Alfred Nelson

Deputy.

5710371  
5710371

Dayton Lyon County )  
 )  
 Nevada Territory )  
 )  
 June 5th 1863. )

Covered by Stamps amount \$0.10.

Recorded June 19th 1863 at 10 A. M. Request of John Day.

A. W. Russell, Recorder.

Lyon County, N. T.

*Recorded in Book of Surveys page 332  
 Records of Lyon Co. Nev.*

ter Claim. )

of )

C. Caldwell & A. Caldwell. )

We the undersigned claim all

the water running from Rose's & Co's lower dam to Winterses

dam for mill purposes.

July 7th, 61.

J. C. Caldwell.

A. Caldwell.

Filed for Record May 18th 1861 at 11 O'Clock A. M. Page

26 Vol. C. Kinseys Records.

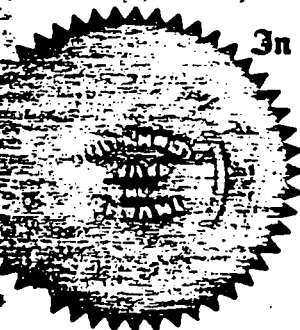
Recorded on page 44 of Miscellaneous Transcript of Carson

Co. Records.

State of Nevada, } ss.  
COUNTY OF LYON.

Thomas P. Mack \_\_\_\_\_ County Recorder of Lyon County, in the  
Nevada, duly elected, qualified and acting, and being, by virtue of said office,  
custodian of the Records of said Lyon County, do hereby certify that the  
and foregoing is a full, true and correct abstract of the legal title  
property in Lyon County Nevada known as the Franklin Mill  
as appears from the Records in my Office as County Recorder

of record in Book \_\_\_\_\_ Page \_\_\_\_\_ Records  
Lyon County, State of Nevada.



In Testimony Whereof, I have hereunto set my hand  
and affixed my official seal, at my office in  
Dayton, in the County and State aforesaid, this

Tenth day of June  
A. D. one thousand eight hundred and ninety  
Three

Thos. P. Mack

County Recorder of Lyon County,  
State of Nevada.



Jacob H. Rose & Chas. H. Bryan

to

Deed.

J. C. and A. Caldwell.

Dated July 1st 1861.

Consideration \$400

Description.

This Indenture, made this first day of July in the year of our Lord One thousand eight hundred and sixty one, between J. H. Rose, C. H. Bryan of the first part and J. C. Caldwell and A. Caldwell of the second part witnesseth that the said parties of the first part for and in consideration of the sum of one dollar lawful money of the United States of America to them in hand paid the receipt whereof is hereby acknowledged have granted bargained sold remised released conveyed and quit-claimed and by these presents do grant bargain sell remise release convey and quit claim unto the said parties of the second part and to their heirs and assigns forever all the right title and interest estate claim and demand both in law and equity as well in possession as in expectancy of the said parties of the first part of in and to that certain portion or lots of land and right of way upon ~~that~~ that certain flat or bottom below the dam and abutment of Rose's lower ditch about two mile above Chinatown for the running of a race for a surface wheel the same being the race and premises now occupied by the parties of the second part. Together with all the rights privileges and franchises thereto incident attendant or appurtenant or therewith usually had and enjoyed and also all and

singular the tenements hereditaments and appurtenances thereunto belonging and the rents issues and profits thereof, and also all the estate right title interest possession claim and demand whatsoever of the said parties of the first part of in or to the premises and every part and parcel thereof. To have and to hold all and singular the premises with the appertenances and privileges thereto incident unto the said parties of the second part, their heirs and assigns forever. And the parties of the first part for themselves ~~in~~ and their heirs doth hereby agree to and with the parties of the second part their heirs and assigns, that they have full right and power to sell and convey the said premises.

In witness whereof, said parties of the first part have hereunto set their hands and seals the day and year first above written.

Sealed and delivered

Jacob H. Rose. Seal.

in the presence of

C. H. Bryan. Seal.

Sol. Lewis.

Filed for record at 8 A. M. September 11th 1861.

Recorded at ~~am~~ 1. P. M. Sept. 13th 1861.

Sam. D. King.

By S. D. King, Jnr. Deputy.

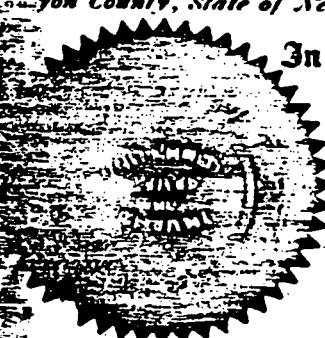
Recorder.

Page 49. Vol. II Kings Records of Deeds, Transcript of  
Carson County Records pages 670, 671.

State of Nevada, } ss.  
COUNTY OF LYON.

Thomas P. Mack \_\_\_\_\_ County Recorder of Lyon County, in the  
State of Nevada, duly elected, qualified and acting, and being, by virtue of said office,  
custodian of the Records of said Lyon County, do hereby certify that the  
and foregoing is a full, true and correct abstract of the legal title  
property in Lyon County, Nevada known as the Franklin Mill  
as appears from the Records in my Office as County Recorder

is of record in Book \_\_\_\_\_ Page \_\_\_\_\_ of the Records  
of Lyon County, State of Nevada.



In Testimony Whereof, I have herewith set my hand  
and affixed my official seal, at my office in  
Dayton, in the County and State aforesaid, this

Tenth day of June  
A. D. one thousand eight hundred and ninety  
three

Thos. P. Mack

County Recorder of Lyon County,  
State of Nevada.

Recorded at request of W. C. Doney April 2<sup>nd</sup> AD 1871  
at 20 min past 12 O'clock PM,  
Lele Corbett Recorder of Lyon County Nevada

Book F Pg 745

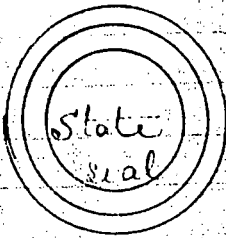
Register's Certificate

3 Acres

No. 3 The State of Nevada 3 40

To all to whom these presents shall come greeting,  
Whereas Wm. C. Corbett of Lyon County Nevada has  
deposited with the Register of the State Land Office at Carson  
City the State Treasurer's Receipt whereby it appears that  
full payment has been made by the said Wm. C. Corbett  
according to the provision of the Act of the Legislature ap-  
proved April 2<sup>nd</sup> 1869 entitled "An Act to provide for the se-  
lection and sale of lands owned by the United States  
to the State of Nevada for the South East quarter of the North  
West quarter of section thirty four Township sixteen North of  
Range Twenty one East Monte Diablo base and Meridian  
containing forty acres according to the official plat of the sur-  
vey of the public lands, as made by the United States Surveyor  
General of Nevada; which said plat has been purchased  
by the said Wm. C. Corbett. Therefore know ye that the State  
of Nevada in consideration of the premises and in conformity  
with the Act of the Legislature in such case made and provided  
has given and granted and by these presents does give and  
grant unto the said Wm. C. Corbett and to his heirs, the said  
tract above described to have and to hold the same to-  
gether with all rights privileges immunities and appurtenances  
of whatsoever nature thereunto belonging unto the said Wm. C.  
Corbett and to his heirs and assigns forever.

In Testimony Whereof I Henry C. Blisset  
Governor of the State of Nevada have caused these letters to  
be made patent and the great seal of the State to be here-  
unto affixed given under my hand at Carson City  
the Thirteenth day of August 1869



W. B. Blasdel  
 Attest: C. N. Noteworth  
 Secretary of State  
 John Day  
 State Register

Recorded at request of W. J. Quintale April 8<sup>th</sup> 1888  
 A. N. M. L. L. Corbett Records of  
 County of Nevada

This indenture made the twentieth day of April in the year our Lord one thousand eight hundred and seventy. Between Wm. C. Cook and John Hale of the County of Storey State of Nevada of the first part and C. N. Noteworth Wm. Quintale of Lyon County State of Nevada the parties of the second part Witnesseth That the said parties of the first part for and in consideration of the sum of Eight thousand dollars held of the United States of America to them in hand paid by the parties of the second part the receipt whereof is hereby acknowledged have granted, released, and forever quit claimed land by the parties of the second part and to their heirs and assigns all the South East quarter of the North West quarter of section Thirty four (34) in Township No. sixteen (16) North of Range No. Twenty one (21) East Monte Diablo Base and Meridian containing forty acres of land, all the mill, machinery, fixtures, bridges and all other thing thereon and thereon being together with all and singular the tenements hereon and appurtenances thereunto belonging or in any way appertaining, and the reversion and adversion remaining and remainders rents issues and profits thereof and all the right title interest property possession claim demand whatsoever as well in law as in equity of the

Book F pg 746

This indenture made the seventh day of April in the year of our Lord one thousand eight hundred and seventy. Between Wm S O'Neal and John Rule of the County of Storey State of Nevada of the first part and C W Cook and Wm Quintance of Lincoln County State of Nevada the parties of the second part. Witnesseth that the said parties of the first part for and in consideration of the sum of Eight Thousand dollars Gold coin of the United States of America to them in hand paid by the said parties of the second part the receipt whereof is hereby acknowledged have, revised, released and forever quit claimed land by them given to, conveyed, and given quit claim unto the said parties of the second part and to their heirs and assigns all of the South East quarter of the North West quarter of section thirty four (34) in Township six (6) North of Range No. twenty one (21) East. Monte Diablo Base and Meridian. Containing forty acres of land, all the Mills, machinery, fixtures, buildings and all other thing thereon and thereto belonging. Together with all right, title, interest, tenements, hereditaments and appurtenances thereto in anywise belonging, or in anywise appertaining, and the reversion and inheritance, remainder, right, title, interest, profits, issues and profits thereof and also all and singular right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the said parties of the first part and in unto the said premises and every part and parcel thereof with the appurtenances. To have and to hold all and singular the said premises together with the appurtenances unto the said parties of the second part and to their heirs and assigns forever.

Witness whereof the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed sealed and delivered in presence of W. C. O'Neal  
R. T. O'Neal John Rule

State of Nevada

County of Storey. On this seventh day of April 1870 one thousand eight hundred and seventy, before me R. T. O'Neal

a Notary Public in and for said County, residing therein  
 duly commissioned and sworn personally appeared  
 John Rule and William T. O'Neale whose names are  
 subscribed to the annexed Instrument as parties thereto  
 who are personally known to me to be the individuals de-  
 scribed in and who executed the annexed Instrument  
 and they each duly acknowledged to me that they executed  
 the same freely, lawfully and voluntarily, and for the uses and  
 purposes therein mentioned.



The Witness Whereof I have hereunto  
 set my hand and affixed my official seal  
 at my office in said County, the day and date  
 last above written, 1880.

W. R. Gray, Notary Public.

Counted by N. C. Davis & Co. able to record & transfer cancelled  
 Records at request of W. R. Gray, Notary Public April 8th 1880  
 at 20 Green Park St. Boston, Mass.

So Subscribed & Recorded by me, W. R. Gray, Notary Public.

This Indenture made the 13th day of April in the  
 year of our Lord Eighteen hundred and 70 Between  
 W. R. Brainerd of Bryan County, State of Nevada of the  
 first part and Joseph Witzell of the same County  
 and State of the second part. Witnesseth That the  
 said party of the first part for and in consideration  
 of the sum of One Hundred (\$100.00) Dollars legal  
 money of the United States of America to him in hand  
 paid the receipt whereof he hereby acknowledges has  
 remised, released, quit, cleared and in these presents  
 does remise, release and quitclaim unto the said party  
 of the second part and to his heirs and assigns forever  
 all the right title and interest of the said party of the  
 first part in and to that piece or parcel of land situated  
 in Dunes, Carson Town, County of Nevada being the same  
 piece of land surveyed for Douglas Smith March 22  
 1863 by W. R. Brainerd under the direction of John Day  
 County Surveyor and recorded April 25th 1863 in  
 County Clerk's office and recorded in Survey's page 294



This Condonance made, the second day of August - in the year of our Lord Eighteen Hundred and Seventy-  
 been Geo W Cook & Wm Quintrell of Silva Co. Lynn  
 County - State of Nevada parties of the first part And  
 Calahin Coles of the same place party of the second part  
 Witnesseth That the said parties of the first part for and in  
 consideration of the sum of Two Thousand Six Hundred  
 sixty six & 6/100 (\$2666 <sup>62</sup>/<sub>100</sub>) Dollars Gold coin of the United  
 States of America to them or hand paid the receipt whereof  
 is hereby acknowledged, have remised released and  
 quit claimed and by these presents do remise release and  
 quit claim unto the said party of the second part and  
 to his heirs and assigns forever all the right title and  
 interest of the said parties of the first part and to their heirs  
 and assigns to wit: the one third of the South-East quar-  
 ter of the North-West quarter of Section thirty four (34) in  
 Township No sixteen (16) North of range No twenty one (21)  
 East Monte Diablo Base and Meridian containing forty  
 acres of land and all the one third interest in the mill,  
 machinery, fixtures bridges and all other things thereon  
 and thereto belonging known as the Island Mill Together  
 with all and singular the tenements - hereditaments and  
 appurtenances thereunto belonging and the rents issues  
 and profits thereof To have and to hold all and  
 singular the above described premises together with the  
 appurtenances unto the said party of the second part  
 his heirs and assigns forever

And Witness Whereof The said parties of  
 the first part have hereunto set their hands and seals  
 this day and year first above written  
 signed sealed and State and  
 Revenue stamps to the amount  
 of 3.00 each affixed in the  
 presence of - (said Stamp cancelled)  
 United States of America

Geo W Cook  
 W Quintrell

State of Nevada ss  
 County of Lyon On this second day of August 1870  
 before me John W Emier a Notary Public in and for said



County of Lyon State of Nevada duly Commissioned  
and sworn personally appeared Geo W. Cook & Wm Quinn  
to all whose names are subscribed to the annexed Instrum-  
ent as parties thereto personally known to me to be the  
individuals described in and who executed the said  
annexed Instrument who then and there duly acknowl-  
edged to me that they executed the same freely and volun-  
tarily and for the uses and purposes therein mentioned



On Witness Whereof I have hereunto set  
my hand and affixed my official seal  
this day and year in this certificate first  
above written. J. W. Quinn  
Notary Public

Recorded at request of Calvin Cole August 4<sup>th</sup> 1877  
at 15 min past 8 O'clock A.M. L. L. Crockett  
Recorder of Lyon County Nevada

This Indenture made the Twentieth day of July A.D. 1877  
Between Hugh J. Carlin of Dayton Nevada and Philip H.  
Carlin of the same place Witnesseth that the said Hugh in  
consideration of Five hundred Dollars to him in hand  
paid by the said Philip hath remised, released, and  
forever quit-claimed unto the said Philip & to his heirs  
& assigns forever all that real estate & personal property  
situate lying & being in Dayton Nevada known as the  
Delta or Carlin's saloon on the south side of Main Street  
in Dayton aforesaid & all the lot on which said saloon is  
situated, being same land and premises & property in-  
cluded & mentioned in a deed from P. H. Carlin & wife  
to said Hugh J. Carlin dated about October 12<sup>th</sup> 1869  
& Recorded in the County Records Office of Lyon County  
Nevada & all the appurtenances & hereditaments thereunto  
belonging & all the right title & interest of said Hugh in  
said property the personal property being partly described  
as all the bar fixtures Billiard Tables & appurtenances  
& all the liquors bottles & bar or saloon furniture & prop-  
erty in the Delta saloon &c. &c. &c.

Book 6

[illegible]

Calvin Coolidge

United States of America

State of Virginia  
County of Loudoun On this twenty sixth day of Sept  
1852 before me John W. Cole a Notary Public in and  
for said County of Loudoun State of Nevada duly commissioned  
and sworn personally appeared Edwin Hall whose name  
is subscribed to the foregoing instrument as party thereto per-  
sonally known to me to be the individual described in and  
as the executor of said deceased's will and he then and  
then duly acknowledged to me that he executed the same  
freely and voluntarily and for the purposes and purposes therein  
mentioned. In witness whereof I have hereunto set my hand and

my hand and affixed my official seal to the  
and year in this certificate first above written

*Record of Camp issue* Received at request of E. W. Cook  
October 30 1870 at - 10 Mr. J. H. S. & A. M. L. L. Corbett  
*Recorder of Lyon County - Nevada*



purpose herein mentioned. I, J. H. Wilson, Sheriff of said  
County, do hereby certify and attest that the above written  
instrument is a true and correct copy of the original  
instrument filed in my office in said County, Nevada, and  
that the same was duly recorded in my office on the  
day and date above written. Witness my hand and  
the seal of said County, Nevada, on the day and date  
above written. J. H. Wilson, Sheriff.

Count. Records  
Covered by McKinnon State Stamps \$13.00 such said stamps  
Cancelled. Recorded at request of J. H. Wilson.  
September 1st A.D. 1871 at 10 o'clock P.M.  
L. Brackett County Recorder of Lyon County, Nevada

Book 6 pg 366

This Indenture made this First day of September in the year  
one thousand eight hundred and seventy one Between  
H. Cook and William B. Wintz of Lyon County State of  
Nevada of the first part and the Union Mill and Mining  
Company a corporation organized and existing under and by  
virtue of the laws of the State of California then doing business  
and having an office in the State of Nevada of the second part  
Witnesseth that the said parties of the first part, for and in con-  
sideration of the sum of Four Thousand Dollars to them in hand  
paid by the party of the second part. The receipt whereof is hereby  
acknowledged. Have granted, bargained, sold and conveyed  
and by these presents do, grant, bargain, sell and convey to the  
party of the second part, its successors and assigns forever  
All that certain tract, piece and parcel of land and mill site sit-  
uate lying and being on the Carson River, in the County of Lyon  
and State of Nevada, and described according to the public survey of  
the United States as follows to wit: The South East quarter (1/4)  
of the North West quarter (1/4) of Section Thirty four (34) Town-  
ship sixteen (16) North of Range twenty one (21) East Mont-  
 Diablo Base and Meridian. Containing forty (40) Acres  
of land and the Mill, Machinery and buildings situate  
thereon known as and called the Island Mill and

all water, water rights, privileges and franchises, dams, flumes and bridges on said land, connected, claimed, used or possessed in connection therewith or with said Mill.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainderments, rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession claim and demand whatsoever, as well in law as in equity, of in and to said premises, and every part and parcel thereof with the appurtenances. To have and to hold all and singular the said premises together with the appurtenances unto the said party of the second part, its successors and assigns forever.

In Witness Whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written  
signed sealed & delivered in the presence of W<sup>m</sup> Wood

E. W. Cook

W<sup>m</sup> Quinshall

Sig

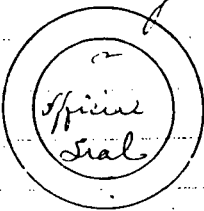
Sig

State of Nevada

County of Elko On this first day of September A.D. one thousand eight hundred and seventy one personally appeared before me Will H. Burrall a Notary Public in and for the said County of Elko and W<sup>m</sup> Quinshall satisfactory proof to me to be the same persons described in and who executed the annexed Instrument as parties thereto by the oath of A. M. Edgington a competent and credible witness for that purpose by me duly sworn, and they the said E. W. Cook and W<sup>m</sup> Quinshall severally duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Will H. Burrall Notary Public



Covered by U.S. & State stamps \$4.00 each, said stamps cancelled - Recorded at the request of A. M. Edgington September 2<sup>nd</sup> A.D. 1871 at 35 min past 10 O'clock A.M. L. L. Crockett County Recorder of Lyon County State of Nevada -

Book T pg 373

*Clay J. Gind*  
County Recorder.

File No. 13730.

THIS INDENTURE made this 29th day of November, 1916, by and between JAMES NEWLANDS, JR., and CHARLES L. MCCOY, as Trustees of the UNION MILL & MINING COMPANY and the creditors and stockholders thereof, formerly a corporation under the Laws of the State of California, parties of the first part, and ALEXANDER LOGIE, of the County of Alameda, State of California, party of the second part,

WITNESSETH: THAT WHEREAS the Union Mill & Mining Company was on the 31st day of May, 1911, and for many years prior thereto had been, a corporation duly organized and existing under and by virtue of the Laws of the State of California; and

WHEREAS, on said 31st day of May, 1911, said Union Mill & Mining Company was dissolved by a decree of dissolution regularly made and entered on said day by the Superior Court of the State of California, in and for the City and County of San Francisco, after notice given and due proceedings regularly had and taken in the manner as required by law, a certified copy of which decree of dissolution was filed in the office of the Secretary of State of the State of California on the 2nd day of June, 1911; and

WHEREAS, at the time of the dissolution of said Union Mill & Mining Company H. M. Taylor, James Newlands, Jr., and Charles L. McCoy were the duly elected, qualified and acting directors thereof and all of the directors thereof, and upon such dissolution became the Trustees of said Union Mill & Mining Company and the creditors and stockholders thereof, and as such had full power to settle the affairs of said corporation; and

WHEREAS, since the date of the dissolution of said corporation, to-wit, on or about the 27th day of July, 1911, said H. M. Taylor died, and said James Newlands, Jr., and Charles L. McCoy are the surviving trustees of said Union Mill & Mining Company, and the creditors and stockholders thereof, as aforesaid; and

WHEREAS, on the 29th day of February, 1916, said James Newlands, Jr., and Charles L. McCoy, as such Trustees, entered into an agreement with Fred Eden, of Carson City, Nevada, wherein they agreed to sell and said Eden agreed to purchase the real property hereinafter described upon the terms and conditions set forth in said agreement; and

WHEREAS, said Fred Eden and Laura F. Eden (his wife) thereafter and on the 1st day of March, 1916, sold, assigned and transferred unto said Alexander Logie all their right, title, and interest in and to said agreement and the land therein described, and said Logie is now the owner of said agreement, and is entitled to a deed to said real property as therein provided;

NOW, THEREFORE, the said parties of the first part, James Newlands, Jr., and Charles L. McCoy, as Trustees of said Union Mill & Mining Company and the creditors and stockholders thereof as aforesaid, under and by virtue of the power and authority conferred upon them by law, and for and in consideration of the sum of \$10.00 Gold Coin of the United States, paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell, convey and confirm, unto said party of the second part, said Alexander Logie, his heirs and assigns forever; all that certain piece or parcel of land situated in the County of Lyon, State of Nevada, and particularly described as follows, to-wit:

The Southwest Quarter (S.W. $\frac{1}{4}$ ) of Section Thirty-four (34) in Township Sixteen (16) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing one hundred and sixty (160) acres of land more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, subject, however, to all taxes and assessments heretofore levied thereon, which said party of the second part hereby assumes.

IN WITNESS WHEREOF, said parties of the first part, as such Trustees, have hereunto set their hands the day and year first above written.

James Nowlands, Jr.

Charles L. McCoy.

As surviving Trustees of the Union Mill & Mining Company, and the creditors and stockholders thereof.

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF SAN FRANCISCO ) ss.

On this Second day of December, in the year of our Lord One Thousand Nine Hundred and Sixteen, before me, FRANK L. OTZU, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared James Hewlands Jr and Charles L. McCoy, as surviving Trustees of the Union Mill & Mining Company and the creditors and stockholders thereof known to me to be the persons whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same and as such surviving Trustees as therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office in the City and County and State aforesaid the day and year in this  
certificate first above written.

(Notarial Seal)

Frank L. Owen,

Notary Public in and for said  
City and County of San Francisco  
State of California.

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF SAN FRANCISCO. ) ss.

JAMES HAYLANDS, JR., being first duly sworn, deposes and says:

That the Union Mill & Mining Company was on the 31st day of May, 1911, and for many years prior thereto had been, a corporation organized and existing under the Laws of the State of California; that on said 31st day of May, 1911, said Union Mill & Mining Company was dissolved by decree of dissolution duly made and entered in the Superior Court of the State of California, in and for the City and County of San Francisco, on said day: that at the time of the dissolution of said corporation the Board of Directors thereof consisted of three members, and that M. H. Taylor, James Newlands, Jr., and Charles L. McCoy were the duly elected, qualified and acting directors thereof; that M. H. Taylor, one of said directors, died on or about the 27th day of July, 1911, and that James Newlands, Jr., and Charles L. McCoy are the surviving directors and trustees of said Union Mill & Mining Company.

James Newlands, Jr.

James  
Subscribed and sworn to before me this 2nd day of December, 1916.

Frank L. Owen.

(Notarial Seal)

Notary Public in and for the City and County of San Francisco, State of California.

Recorded at Request of Hoyt, Gibbons & French, Dec. 8, 1916, at 15 Min. past 8 A.M.

*Clark Guild*  
County Recorder.

File No. 13731.

THIS INDENTURE made this 29th day of November, 1916, by and between JAMES NEWLANDS, JR., and CHARLES L. MCCOY as Trustees of the UNION MILL & MINING COMPANY and the creditors and stockholders thereof, formerly a corporation under the Laws of the State of California, parties of the first part, and ALEXANDER LOGIE, of the County of Alameda, State of California, party of the second part,

WITNESSETH: That Whereas the Union Mill & Mining Company was on the 31st day of May, 1911, and for many years prior thereto had been, a corporation duly organized and existing under and by virtue of the Laws of the State of California; and

WHEREAS, on said 31st day of May, 1911, said Union Mill & Mining Company was dissolved by a decree of dissolution regularly made and entered on said day by the Superior Court of the State of California, in and for the City and County of San Francisco, after notice given and the proceedings regularly had and taken in the manner as required by law, a certified copy of which decree of dissolution was filed in the office of the Secretary of State of the State of California on the 2nd day of June, 1911; and

WHEREAS, at the time of the dissolution of said Union Mill & Mining Company H.M. Taylor, James Newlands, Jr., and Charles L. McCoy were the duly elected, qualified and acting directors thereof and all of the directors thereof, and upon such dissolution became the Trustees of said Union Mill & Mining Company and the creditors and stockholders thereof, and as such had full power to settle the affairs of said corporation; and

WHEREAS, since the date of the dissolution of said corporation, to-wit, on or about the 27th day of July 1911, said H.M. Taylor died, and said James Newlands, Jr., and Charles L. McCoy are the surviving trustees of said Union Mill & Mining Company, and the creditors and stockholders thereof, as aforesaid; and

WHEREAS, on the 29th day of February, 1916, said James Newlands, Jr. and Charles L. McCoy, as such Trustees, entered into an agreement with Fred Eden, of Carson City, Nevada, wherein they agreed to sell and said Eden agreed to purchase the real property hereinafter described upon the terms and conditions set forth in said agreement; and

WHEREAS, said Fred Eden and Laura F. Eden (his wife) thereafter and on the 1st day of March, 1916, sold, assigned and transferred unto said Alexander Logie all their right, title, and interest in and to said agreement and the land therein described, and said Logie is now the owner of said agreement, and is entitled to a deed to said real property as therein provided;

NOW THEREFORE, the said parties of the first part, said James Newlands, Jr., and Charles L. McCoy, as Trustees of said Union Mill & Mining Company and the creditors and stockholders thereof as aforesaid, under and by virtue of the power and authority conferred upon them by law, and for and in consideration of the sum of \$10.00, Gold Coin of the United States, paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell, convey and confirm, unto said party of the second part, said Alexander Logie

his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Lyon, State of Nevada, and particularly described as follows, to-wit:

The Southeast Quarter (S.E.¼) of the Northwest Quarter (N.W.¼) of Section Thirty-four (34) in Township Sixteen (16) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing forty (40) acres of land more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, subject, however, to all taxes and assessments heretofore levied thereon, which said party of the second part hereby assumes.

It is understood and agreed that this conveyance is without any warranties or covenants except that said parties of the first part, for themselves, their successors and assigns, covenant with said party of the second part, his heirs and assigns, that previous to the time of the execution of this conveyance, said parties of the first part have not conveyed the same real estate, or any right, title or interest therein, to any person other than said party of the second part, and that such real estate is at the time of the execution of this conveyance free from any mortgage made by said parties of the first part or any person claiming under them.

IN WITNESS WHEREOF, said parties of the first part as such Trustees, have hereunto set their hands the day and year first above written.

James Howlands, Jr.

Charles L. McCoy.

As surviving Trustees of the Union Mill & Mining Company, and the creditors and stockholders thereof.

STATE OF CALIFORNIA, )  
CITY AND COUNTY OF SAN FRANCISCO. ) ss.

On this Second day of December, in the year of our Lord One Thousand Nine Hundred and Sixteen, before me, FRANK L. OWEN, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared James Howlands Jr and Charles L. McCoy as surviving Trustees of the Union Mill & Mining Company, and the creditors and stockholders thereof, known to me to be the persons whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same, and as such surviving Trustees as therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County and State aforesaid the day and year in this certificate first above written.

(Notarial Seal)

Frank L. Owen,

Notary Public in and for said City and County of San Francisco, State of California.



STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO.

ss.

JAMES NEWLANDS, JR., being first duly sworn, deposes and says:

That the Union Mill & Mining Company was on the 31st day of May, 1911, and for many years prior thereto had been, a corporation organized and existing under the laws of the State of California; that on said 31st day of May, 1911, said Union Mill & Mining Company was dissolved by decree of dissolution duly made and entered in the Superior Court of the State of California, in and for the City and County of San Francisco, on said day; that at the time of the dissolution of said corporation the Board of Directors thereof consisted of three members, and that E. H. Taylor, James Newlands, Jr., and Charles L. McCoy were the duly elected, qualified and acting directors thereof; that E. H. Taylor, one of said directors, died on or about the 27th day of July, 1911, and that James Newlands, Jr., and Charles L. McCoy are the surviving directors and trustees of said Union Mill & Mining Company.

James Newlands Jr.

Subscribed and sworn to before me this 2nd day of December, 1916.

Frank L. Owen,

NOTARY PUBLIC in and for the City  
and County of San Francisco, State  
of California.

(Notarial Seal)

Recorded at Request of Hoyt, Gibbons & French, Dec. 3, 1916, at 17 Min. past 8 A.M.

County Recorder.

File No. 13732.

THIS INDENTURE, Made the 18th day of August one thousand nine hundred and sixteen BETWEEN John Frank, of Gillis, Mineral County, Nevada, the party of the first part, and D. C. Beach of Rand, Mineral County, Nevada the party of the second part.

WITNESSETH: That the said party of the first part, in consideration of the sum of One Dollar, lawful money of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell, unto the said party of the second part, and to his heirs and assigns, forever; all that certain lot, piece or parcel of land situate in the Dyer Addition of the town of Wabuska County of Lyon, State of Nevada and bounded and described as follows, to-wit:

Lot Ten (10) Block Eight (8) in the Dyer Addition to the town of Wabuska, Lyon County, State of Nevada, according to the record of said Dyer Addition, together with the building situated thereon, known as the "Wabuska Club", said building is 26 feet by 50 feet, and all furniture and fixtures in said building, consisting of bar, back bar, cash register, bar chairs, writing desk, lighting plant, glass ware, and pool table.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever

IN WITNESS THEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

Ormsby Co. \$178.75  
 Lyon Co. 5.50  
 Total \$184.25

FILE NO. 101,132

5972.01

## QUITCLAIM DEED

THIS DEED, made this 7th day of March, 1963, between HOWARD B. LOGIE, Administrator with the Will Annexed of the estate of ALEXANDER LOGIE, Deceased, hereinafter referred to as "GRANTOR", and DAVID LANTRY and JOHN MONGOLO, hereinafter referred to as "GRANTEES", whose address is P. O. Box 718, Carson City, Nevada 89701

## W I T N E S S E T H:

That the Grantor in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other valuable consideration the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the Grantees and to their heirs, successors and assigns the following described property situate in the Counties of Ormsby and Lyon, State of Nevada, and more particularly described as follows, to wit:

PARCEL I:

The South Half (S $\frac{1}{2}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section Two, (2); the North half (N $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) and the Southeast quarter (SE $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Eleven (11); the Southwest quarter (SW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Twelve (12), all in Township Fifteen (15) North, Range Twenty (20) East, M.D.B.&M., (and which said area includes the Morgan mill site) but Excepting therefrom the following described property:

- (a) A row of lots numbered one (1) to twenty-six (26), both inclusive, known as "Crow Town", situate nearly in the center of the North half (N $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of said Section Eleven (11);
- (b) The East half (E $\frac{1}{2}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section Two (2) (sold to power company, 1960), together with rights-of-way for access and power lines described in the conveyance of said property;
- (c) A parcel or strip of land 100 feet wide, 50 feet on each side, of a certain center line, being a portion of the South half (S $\frac{1}{2}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 2, Township 15 North, Range 20 East, M.D.B. &M., heretofore granted to the State of Nevada for a right-of-way, which parcel or strip of land is more particularly described as follows:  
 Beginning at the intersection of the center line of the State Highway at Engineer's Station "D" 203 + 93.06 P.O.T., and the west boundary of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 2, T. 15 N., R. 20 E., M.D.B.&M., said point of beginning further described as bearing N. 76°35'44" E., 2,602.60 feet from the SW corner of said Section 2, thence N. 61° 52' E., a distance of 1,549.19 feet to the point of ending at the intersection of the center line of the State Highway at Engineer's Station "D" 219 + 42.25 P.O.T. and the north boundary of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 2, T. 15 N., R. 20 E., M.D.B.&M., said point of ending further described as bearing N. 71°06'33" E. 119.76 feet from the SW corner of said Section 2.

Said right-of-way for public highway containing 3.66 acres more or less.

PARCEL II:

The Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ), the East half (E $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ), the West half of the Southeast Quarter (SE $\frac{1}{4}$ ), and the Southeast quarter (SE $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section 12; the Northeast quarter (NE $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Thirteen (13), all of the foregoing being situate in Township Fif-

teen (15) North, Range 20 East, M.D.B.&M.

The Northwest quarter (NW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Eighteen (18); the Southwest quarter (SW $\frac{1}{4}$ ) of Section Seven (7); all of the foregoing being in Township Fifteen (15) North, Range Twenty-one (21) East, M.D.B.&M. (and all of the above described Parcel II being what is commonly designated as the Merrimac and Brunswick mill sites).

PARCEL III:

Quarter  
The Southwest (SW $\frac{1}{4}$ ) of Section 34 and the Southeast quarter (SE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Thirty-four (34), all in Township Sixteen (16) North, Range Twenty-one (21) East, M.D.B.&M. (and commonly designated as the Franklin mill site) but

Excepting therefrom the following described property:

- (a) The Douglas Ditch, together with the intake thereof and the dam located at or near said intake and all works or structures upon the property described which are a part of or appurtenant to or used in connection with said ditch, intake and dam, together also with the land upon which said ditch, intake, dam, and other works or structures are located, and the right at all times and at any time hereafter to maintain, repair, reconstruct, use and operate said ditch and other works;
- (b) The waters of or flowing in the Carson River to the full amount that can be diverted in to and through said Douglas Ditch as now constructed, and the right at all times or at any time and from time to time hereafter to divert into and through said Douglas Ditch any waters of or flowing in said Carson River up to the full present capacity of said Douglas Ditch for the carriage of such water;
- (c) Such earth or other material on or in the property described as may be necessary or useful for the reconstruction, maintenance or repair at any time and from time to time of said dam, intake or ditch or any works or structures appurtenant thereto or to any thereof and the right at any time and from time to time to enter upon the property described, and to reconstruct, maintain or repair said dam, intake, ditch or any works or structures appurtenant thereto or to any thereof, and to raise the height of said dam either by placing earth or rocks thereon or otherwise, and the right to use for any of these purposes and from time to time any earth, rocks or other material on or in said property described.
- (d) The right to enter upon the property described at any time and from time to time, and to regulate the flow of water into said Douglas Ditch, and to use said ditch, dam and intake and all appurtenant works for such purpose and for the purpose of diverting into and carrying through said ditch waters of said Carson River.
- (e) The Lessee, his heirs or assigns, shall not do or permit to be done on said property described anything which will damage, weaken or impair said Douglas Ditch or the intake or any works appurtenant to said Douglas Ditch or the intake or dam or any part thereof; nor anything which (whether by lowering the bed of the Carson River or otherwise) will interfere with or prevent the free flow of water into said ditch up to the full present capacity of said ditch, or the full and free use of said ditch and of any water right appurtenant thereto.
- (f) The Lessee, his heirs or assigns, shall not do or permit to be done on said property described anything which will prevent or in any way interfere with the reconstruction, maintenance, repair or use of said ditch, intake or dam or any works appurtenant thereto, or to any part thereof, or the diversion of water into and through said ditch; or the regulation by the Hotaling Estate Co. and Richard M. Hotaling, their successors, heirs and assigns, of the flow of water into and

through said ditch.

PARCEL IV:

The bed and banks of the Carson River and its sloughs that courses through part of the southwest quarter of the northeast quarter of Section Eleven (11), Township Fifteen (15), North, Range Twenty (20) East, M.D.B. & M. with sufficient ground on each side of said river and sloughs for the convenient extraction and working of the material contained therein of precious metals, together with the right of ingress and regress over said land, without interruption, during mining operations therein and thereon; also all mineral lands starting from the Old Mexican Canal where it empties into the Carson River down to the Morgan Mill. Also all water rights, privileges and franchises belonging to said Morgan Mill, or in anywise appertaining thereto, but reserving therefrom, however, the right to water livestock at said river and its sloughs, which are situated on said land, which is reserved to W. D. Brown, his heirs, successors and assigns.

PARCEL V:

All that certain parcel of land situate in the County of Ormsby, State of Nevada, and more particularly described as follows, to-wit:  
Commencing at a point on the west bank of the Carson River near the Town of Empire, twenty feet northerly from the south of the old flume or race formerly connected with the mill then known as Neal's Mill, and running thence along said river and in a southerly direction four hundred and fourteen feet; thence at right angles westerly from said river two hundred and ten feet; thence northerly at right angles with said last mentioned line four hundred and fourteen feet; thence easterly to the place of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

Howard B. Logie

STATE OF CALIFORNIA

County of San Francisco

} ss.

On March 7, 1968, personally appeared before me, a Notary Public, HOWARD B. LOGIE, who acknowledged that he executed the foregoing Quitclaim Deed.

(Notarial Seal)

My comm. expires January 22, 1969

Donald G. Parachini  
Notary Public

Filed for Record at Request of Nevada Title Gty. Co.  
March 15, 1968 at 30 min's past 1 p.m.  
Recorded in Book 73 of Official Records  
Page 673 Ormsby County, Nevada  
Verla M. Stinson, County Recorder  
By Mary Hull, Deputy  
File No. 34435  
Fee \$6.00

Recorded at the request of Nevada Title Gty. Co. 12, 1968 at 5 min. past 11 a.m.

Margaret Angang, County Recorder

By Christel Deputy

TRUCKEE-CARSON IRRIGATION DISTRICT, that executed the above and foregoing instrument, and upon oath, did depose that he is the employee of said Corporation as above designated; that the signature to said instrument was made by the employee of said Corporation as indicated after said signature; that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)  
My comm. expires Jan. 7, 1971

Stachia L. Wilkes  
Notary Public

Recorded at the request of Truckee-Carson Irrigation District April 10, 1968 at 36 min. past 1 p.m.

Book 51- Pg 353

Margaret Anfang, County Recorder

By: Jackie Rana Deputy

R.P.T.T. \$None

FILE NO. 101,201

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 11th day of March, 1968, by and between DAVID LANTRY and JOHN MONGOLO, parties of the first part, and DAVID LANTRY and ANDREW JULIUS BUNKOWSKI, parties of the second part, whose address is: P. O. Box 718, Carson City, Nevada,

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns, forever, all those certain pieces or parcels of land described in that certain deed dated March 7, 1968, executed by HOWARD B. LOGIE to DAVID LANTRY and JOHN MONGOLO, and further described as situate in the County of Ormsby and the County of Lyon, State of Nevada, and described on that certain exhibit marked "Exhibit A" and attached hereto. Reference is hereby specifically made to said exhibit and by such reference said Exhibit A is made a part hereof to the same extent as if fully set forth in this paragraph.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )  
County of Ormsby )

ss.

On this 11th day of March, 1968, personally appeared before me, a Notary Public in and for the County of Ormsby, DAVID LANTRY known to me to be the person described in and who executed the above instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

(Notarial Seal)  
My comm. expires Dec. 27, 1969

Thomas D. Brown  
Notary Public

STATE OF CALIFORNIA )  
County of San Joaquin )

ss.

On March 11, 1968, personally appeared before me, a Notary Public, JOHN MONGOLO, known to me to be the person described in and who acknowledged that they executed the above instrument.

My comm. expires Nov. 13, 1969

Charlotte E. Warfield  
Notary Public

Filed for record at the request of NEVADA TITLE GUARANTEE CO.  
March 20, 1968 at 4:55 pm, past 12 pm. Recorded in Book 74  
of Official Records Page 235, Records of Ormsby County, Nevada  
Toll \$2.00 Verla H. Scinson  
County Recorder

#### "HOLD-IT-A"

All and certain parcels of property located in the Counties of Ormsby, Lincoln and Douglas, State of Nevada, which is particularly described as follows:

#### PARCEL 1:

The South half of the Southeast quarter of Section 2; the North half of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 11; the Southeast quarter of the Northwest quarter of Section 12, all in Township 15 North, Range 20 East, N.D.B.&M. (and which said area includes the Morgan mill site) but

EXCEPTING THEREFROM the following described property:

(a) A row of lots numbered 1 to 26, both inclusive, known as "New Town", situate nearly in the center of the North half of the Northeast quarter of said Section 11;

(b) The East half of the Southeast quarter of the Southeast quarter of Section 2 (sold to power company, 1960), together with rights of way for access and power lines described in the conveyance of said property;

(c) A parcel or strip of land 100 feet wide, 50 feet on each side, of a certain center line, being a portion of the South half of the Southeast quarter of Section 2, Township 15 North, Range 20 East, N.D.B.&M., heretofore granted to the State of Nevada for a right of way, which parcel or strip of land is more particularly described as follows:

BEGINNING at the intersection of the center line of the State Highway at Engineer's Station "D" 203 + 93.06 P.O.T., and the West boundary of the Southwest quarter of the Southeast quarter of Section 2, Township 15 North, Range 20 East, N.D.B.&M., said point of beginning further described as bearing North 76°35'44" East, 2,602.60 feet from the Southwest corner of said Section 2, thence North 61°52' East, a distance of 1,549.19 feet to the

point of intersection of the line of the center of the State Highway at Engineer's Station "219 + 02.25" C.T. and the North boundary of the Southeast quarter of the Southwest quarter of Section 2, Township 13 North, Range 20 East, M.D.B.&M., said point of ending further described as bearing North 71°06'33" East 119.76 Feet from the Southwest corner of said Section 2.

Said right of way for public highway containing 3.56 acres, more or less.

PARCEL 2:

The Southeast quarter of the Northwest quarter, the East half of the Southwest quarter, the West half of the Southeast quarter, and the Southeast quarter of the Southeast quarter of Section 12; the Northeast quarter of the Northeast quarter of Section 13, all of the foregoing being situated in Township 13 North, Range 20 East, M.D.B.&M.

The Northwest quarter of the Northwest quarter of Section 12; the Southwest quarter of Section 7; all of the foregoing being in Township 13 North, Range 21 East, M.D.B.&M. (and all of the above described parcel 2 being what is commonly designated as the Merrimac and Brunswick mill sites).

PARCEL 3:

The Southwest quarter of Section 34 and the Southeast quarter of the Northwest quarter of Section 34, all in Township 16 North, Range 21 East, M.D.B.&M. (and commonly designated as the Franklin mill site) but

EXCEPTING THEREFROM the following described property:

- (a) The Douglas Ditch, together with the intake thereof and the dam located at or near said intake and all works or structures upon the property described which are a part of or appurtenant to or used in connection with ditch, intake and dam, together also with the lands upon which said ditch, intake, dam, and other works or structures are located, and the right at all times and at any time hereafter to maintain, repair, reconstruct, use and operate said ditch and other works;
- (b) The waters of or flowing in the Carson River to the full amount that can be diverted into and through said Douglas Ditch as now constructed, and the right at all times or at any time and from time to time hereafter to divert into and through said Douglas Ditch any waters of or flowing in said Carson River up to the full present capacity of said Douglas Ditch for the carriage of such water;
- (c) Such earth or other material on or in the property described as may be necessary or useful for the reconstruction, maintenance, or repair at any time and from time to time of said dam, intake or ditch or any works or structures appurtenant thereto or to any thereof and the right at any time and from time to time to enter upon the property described, and to reconstruct, maintain or repair said dam, intake, ditch or any works or structures appurtenant thereto or to any thereof, and to raise the height of said dam either by placing earth or rocks thereon or otherwise, and the right to use for any of these purposes and from time to time any earth, rocks or other material on or in said property described;
- (d) The right to enter upon the property described at any time and from time to time, and to regulate the flow of water into said Douglas Ditch, and to use said ditch, dam and intake and all appurtenant works for such purpose and for the purpose of diverting into and carrying through said ditch waters of said Carson River;
- (e) The Lessee, his heirs or assigns, shall not do or permit to be done on said property described anything which will damage, weaken or impair said Douglas Ditch or the intake or any works appurtenant to said Douglas Ditch or the intake or dam.

or any part thereof; nor anything which (whether by lowering the bed of the Carson River or otherwise) will interfere with or prevent the free flow of water into said ditch up to the full present capacity of said ditch, or the full and free use of said ditch and of any water right appurtenant thereto.

(f) The Lessee, his heirs or assigns, shall not do or permit to be done on said property described anything which will prevent or in any way interfere with the reconstruction, maintenance, repair or use of said ditch, intake or dam or any works appurtenant thereto, or to any part thereof, or the diversion of water into and through said ditch, or the regulation by the Hotaling Estate Co. and Richard M. Hotaling, their successors, heirs and assigns, of the flow of water into and through said ditch.

PARCEL 4:

The bed and banks of the Carson River and its sloughs that courses through part of the Southwest quarter of the Northeast quarter of Section 11, Township 15 North, Range 20 East, M.D.B.&M., with sufficient ground on each side of said river and sloughs for the convenient extraction and working of the material contained therein of precious metals, together with the right of ingress and regress over said land, without interruption, during mining operations therein and thereon; also all mineral lands starting from the Old Mexican Canal where it empties into the Carson River down to the Morgan Mill. Also all water rights, privileges and franchises belonging to said Morgan Mill, or in anywise appertaining thereto, but reserving therefrom, however, the right to water livestock at said river and its sloughs, which are situated on said land, which is reserved to W. D. Brown, his heirs, successors and assigns.

PARCEL 5:

All that certain parcel of land situate in the County of Ormsby, State of Nevada, and more particularly described as follows, to-wit:

COMMENCING at a point on the west bank of the Carson River near the Town of Empire, twenty feet Northerly from the mouth of the old flume or race formerly connected with the mill then known as Mead's Mill, and running thence along said river and in a Southerly direction four hundred and fourteen feet; thence at right angles westerly from said river two hundred and ten feet; thence Northerly at right angles with said last mentioned line four hundred and fourteen feet; thence Easterly to the place of beginning.

PARCEL 6:

TOWNSHIP 11 NORTH, RANGE 23 EAST, M.D.B.&M.

Section 2: Southeast quarter, South half of the Southwest quarter  
SAVING AND EXCEPTING THEREFROM, the Southeast quarter of the Southeast quarter of the Southeast quarter.

Recorded at the request of Nev. Title Gty. April 11, 1968 at 10 a.m.

Margaret Anfang, County Recorder

By Jackie Evans Deputy



WHEN RECORDED, MAIL TO:

T.W. FEJER  
6139 ORANGE ST.  
Los Angeles, CA. 90048

WARRANTY DEED  
COUNTY RECORDER

300d N. Carr

Space above this line for recorder's use

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CARSON RIVER DEVELOPMENT COMPANY, a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Tibor W. FEJER, a single man and LORIN O. MONTGOMERY, a married man, as to an undivided  
one-half (1/2) interest each,  
the real property situate in the County of LYON, State of  
Nevada, described as follows:

The Southwest Quarter of Section 34 and the Southeast Quarter of the Northwest Quarter  
of Section 34, all in Township 16 North, Range 21 East, N.D.B. & M. ( and commonly de-  
signated as the Franklin Mill site) located in Lyon County, Nevada.

Dated

10/29/79

CARSON RIVER DEVELOPMENT COMPANY

BY Tibor W. Fejer

T. W. FEJER

BY Lorin O. Montgomery

L. O. MONTGOMERY

STATE OF NEVADA )  
: ss.  
~~Carson City~~ )

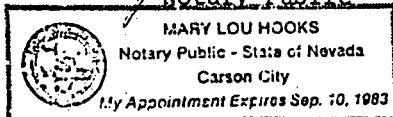
On October 29, 1979 personally  
appeared before me, a Notary Public,  
Tibor W. Fejer and Lorin O.  
Montgomery

Documentary Transfer Tax \$ 0  
☐ Computed on full value of property conveyed; or  
☐ Computed on full value less liens and encumbrances  
remaining thereon at time of transfer.

Under penalty of perjury:

who acknowledged that they executed  
the above instrument.

Mary Lou Hooks  
Notary Public



T. W. Fejer  
Signature of declarant or  
determining tax-firm name.

DESCRIPTION: Cont'd

(f) The Lessee, his heirs or assigns, shall not do or permit to be done on said property described anything which will prevent or in any way interfere with the reconstruction, maintenance, repair or use of said ditch, intake or dam or any work appurtenant thereto, or to any part thereof, or the diversion of water into and through said ditch, or the regulation by the Hotaling Estate Co. and Richard M. Hotaling, their successors, heirs and assigns, of the flow of water into and through said ditch.

-o0o-

25049

## GRANT, BARGAIN, SALE DEED

ORDER NO 20631-CC/mh

THIS INDENTURE WITNESSETH That TIBOR W. FEJER and LORIN O. MONTGOMERY

in consideration of \$ 10.00 plus \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey to JOHN C. SERPA, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of LYON and CARSON CITY, State of Nevada, bounded and described as follows:

See EXHIBIT "A" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand & \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 85

STATE OF NEVADA

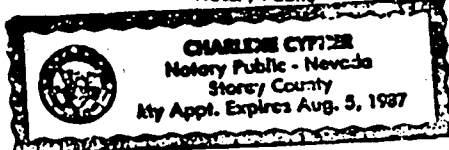
COUNTY OF CARSON CITY

SS

On June 14, 1985  
personally appeared before me a Notary Public,  
Edna Montgomery

who acknowledged that She executed  
the above instrument.

Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 11.00  
☒ computed on full value of property conveyed, or  
☐ computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

John C. Serpa  
P.O. Box 1724  
Carson City, NV 89702

Tibor W. Fejer  
TIBOR W. FEJER  
Lorin O. Montgomery  
LORIN O. MONTGOMERY  
Edna Montgomery  
EDNA MONTGOMERY  
To the extent of any community  
interest she may have

WHEN RECORDED MAIL TO:

STIERA LAND TITLE CORPORATION  
P.O. Box 1887  
Carson City, NV 89702

FOR RECORDER'S USE

EXHIBIT "A" - Page 1

DESCRIPTION:

All that certain lot, piece or parcel of land situate in Carson City, State of Nevada, described as follows:

PARCEL NO. 1:

A portion of the Southeast 1/4 of Section 2, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, described as follows:

Commencing at the Northwesterly corner of Parcel A as set forth on Parcel Map recorded October 3, 1980 in Book 4 of Maps, page 340, said point being the Southwesterly corner of the parcel to be described; thence N. 27°24'49" West, 218.85 feet along the Easterly boundary of Deer Run Road; thence N. 62°35'26" East, 416.00 feet along the Southerly boundary of U.S. Route 50; thence S. 27°24'49" East 220 feet along the Westerly boundary line of that parcel of land as set forth in Deed recorded December 9, 1977 in Book 221, page 29, file No. 75511, Official Records of Carson City, Nevada; thence S. 61°46'00" W., 416.00 feet along the North boundary line of said Parcel A to the point of beginning. (APN# 8-521-01)

PARCEL NO. 2:

A portion of the Northeast 1/4 of Section 11, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, described as follows:

Commencing at the East quarter corner of said Section 11, as set forth on Parcel Map recorded September 4, 1979 in Book 3 of Maps, page 767, file No. 90527, Official Records of Carson City, Nevada, said point being the point of beginning; thence N. 89°21'46" West along the East-West section line 729.15 feet; thence N. 73°45'57" E, 204.61 feet; thence on a curve to the right with a central angle of 73°48'06" a radius of 600.00 feet for an arc length of 772.85 feet; thence East 100 feet to a point on the section line common to sections 11 and 12; thence S. 0°01'36" East, 641.65 feet to the point of beginning.

EXCEPTING THEREFROM those portions lying within the right of way boundary of Deer Run Road. (APN# 8-531-05)

PARCEL NO. 3:

The Southwest 1/4 of the Northwest 1/4; the Southeast 1/4 of the Northwest 1/4; the East 1/2 of the Southwest 1/4; the West 1/2 of the Southeast 1/4 all in Section 12, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada.

EXCEPTING THEREFROM those portions lying Northerly and Easterly of the Southerly and Westerly line of the Carson River.

ALSO EXCEPTING THEREFROM all that land lying within the bed of the Carson River.

ALSO EXCEPTING THEREFROM all that portion lying within the right of way boundary of Deer Run Road. (APN# 08-531-11)

continued

DESCRIPTION continued:PARCEL NO. 4:

Parcel D, as set forth on Parcel Map for Carson River Development Co., being a portion of the Northeast 1/4 of Section 11, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, filed for record September 4, 1979 in Book 3 of Maps, page 767, Official Records of Carson City, Nevada, as file No. 90527.

EXCEPTING THEREFROM all the land lying within the bed of the Carson River. (APN# 8-541-31)

PARCEL NO. 5:

The Northwest 1/4 of the Northwest 1/4 of Section 18 and the Southwest 1/4 of Section 7 all being in Township 15 North, Range 21 East, M.D.B. & M., Carson City, Nevada.

EXCEPTING THEREFROM all that land lying within the bed of the Carson River. (APN# 10-011-15)

PARCEL NO. 6:

The Northeast 1/4 of the Northeast 1/4 of Section 13, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada. (APN# 10-021-06)

PARCEL NO. 7:

The Southwest 1/4 of Section 34 and the Southeast 1/4 of the Northwest 1/4 of Section 34, all in Township 16 North, Range 21 East, M.D.B. & M., (and commonly designated as the Franklin Mill Site) and located in Lyon County, Nevada. (APN# 16-151-20)

Together with any and all other real estate owned by Grantor located in Lyon County or Carson City, Nevada.

CAT. NO. NND0627  
TO 1944 CA (1-83)

**TICOR TITLE INSURANCE**

(Individual)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } ss.

93380

On May 14, 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared Lorin O. Montgomery and Tibor W. Fejer\*\*\*

personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person whose name was subscribed to the  
within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature Dorothy W. Ward



(This area for official notarial use.)

93380

SIERRA LAND TITLE CORP.

05/17/85  
100-100-100  
M. J. [Signature]

In consideration of \$ 10.00 plus receipt of which is acknowledged DIANE K. SERPA, a married woman do es hereby quitclaim to JOHN C. SERPA, a married man as his sole and separate property the real property in the County of Lyon and Carson City, State of Nevada, described as:

See EXHIBIT "A" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this 14th day of June, 1985

STATE OF NEVADA

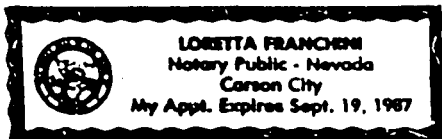
COUNTY OF CARSON CITY } SS

Diane K. Serpa

On June 14, 1985 personally appeared before me, a Notary Public, Diane K. Serpa

who acknowledged that she executed the above instrument.

Loretta Franchini  
Notary Public



WHEN RECORDED MAIL TO:

SIERRA LAND TITLE

P.O. Box 1887

Carson City, NV 89702

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

John C. Serpa

P.O. Box 1724

Carson City, NV 89702

DESCRIPTION:

All that certain lot, piece or parcel of land situate in Carson City, State of Nevada, described as follows:

PARCEL NO. 1:

A portion of the Southeast 1/4 of Section 2, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, described as follows:

Commencing at the Northwestern corner of Parcel A as set forth on Parcel Map recorded October 3, 1980 in Book 4 of Maps, page 340, said point being the Southwesterly corner of the parcel to be described; thence N. 27°24'49" West, 218.85 feet along the Easterly boundary of Deer Run Road; thence N. 62°35'26" East, 416.00 feet along the Southerly boundary of U.S. Route 50; thence S. 27°24'49" East 220 feet along the Westerly boundary line of that parcel of land as set forth in Deed recorded December 9, 1977 in Book 221, page 29, file No. 75511, Official Records of Carson City, Nevada; thence S. 61°46'00" W., 416.00 feet along the North boundary line of said Parcel A to the point of beginning. (APN# 8-521-01)

PARCEL NO. 2:

A portion of the Northeast 1/4 of Section 11, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, described as follows:

Commencing at the East quarter corner of said Section 11, as set forth on Parcel Map recorded September 4, 1979 in Book 3 of Maps, page 767, file No. 90527, Official Records of Carson City, Nevada, said point being the point of beginning; thence N. 89°21'46" West along the East-West section line 729.15 feet; thence N. 73°45'57" E, 204.61 feet; thence on a curve to the right with a central angle of 73°48'06" a radius of 600.00 feet for an arc length of 772.85 feet; thence East 100 feet to a point on the section line common to sections 11 and 12; thence S. 0°01'36" East, 641.65 feet to the point of beginning.

EXCEPTING THEREFROM those portions lying within the right of way boundary of Deer Run Road. (APN# 8-531-05)

PARCEL NO. 3:

The Southwest 1/4 of the Northwest 1/4; the Southeast 1/4 of the Northwest 1/4; the East 1/2 of the Southwest 1/4; the West 1/2 of the Southeast 1/4 all in Section 12, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada.

EXCEPTING THEREFROM those portions lying Northerly and Easterly of the Southerly and Westerly line of the Carson River.

ALSO EXCEPTING THEREFROM all that land lying within the bed of the Carson River.

ALSO EXCEPTING THEREFROM all that portion lying within the right of way boundary of Deer Run Road. (APN# 08-531-11)

continued

DESCRIPTION continued:PARCEL NO. 4:

Parcel D, as set forth on Parcel Map for Carson River Development Co., being a portion of the Northeast 1/4 of Section 11, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, filed for record September 4, 1979 in Book 3 of Maps, page 767, Official Records of Carson City, Nevada, as file No. 90527.

EXCEPTING THEREFROM all the land lying within the bed of the Carson River. (APN# 8-541-31)

PARCEL NO. 5:

The Northwest 1/4 of the Northwest 1/4 of Section 18 and the Southwest 1/4 of Section 7 all being in Township 15 North, Range 21 East, M.D.B. & M., Carson City, Nevada.

EXCEPTING THEREFROM all that land lying within the bed of the Carson River. (APN# 10-011-15)

PARCEL NO. 6:

The Northeast 1/4 of the Northeast 1/4 of Section 13, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada. (APN# 10-021-06)

PARCEL NO. 7:

The Southwest 1/4 of Section 34 and the Southeast 1/4 of the Northwest 1/4 of Section 34, all in Township 16 North, Range 21 East, M.D.B. & M., (and commonly designated as the Franklin Mill Site) and located in Lyon County, Nevada. (APN# 16-151-20)

Together with any and all other real estate owned by Grantor located in Lyon County or Carson City, Nevada.

94131

MICROFILMED

LYON  
RECORDS  
SIERRA LAND TITLE CORP.  
JUN 26 1985

CC  
FEE 7.21

*M. Milligan*

FILED FOR RECORD  
AT THE REQUEST OF

SIERRA LAND TITLE

1985 JUN 26 AM 9:08

37003

DEPT. SUPER  
RECORDS  
*[Signature]*

\$7.00 Paid